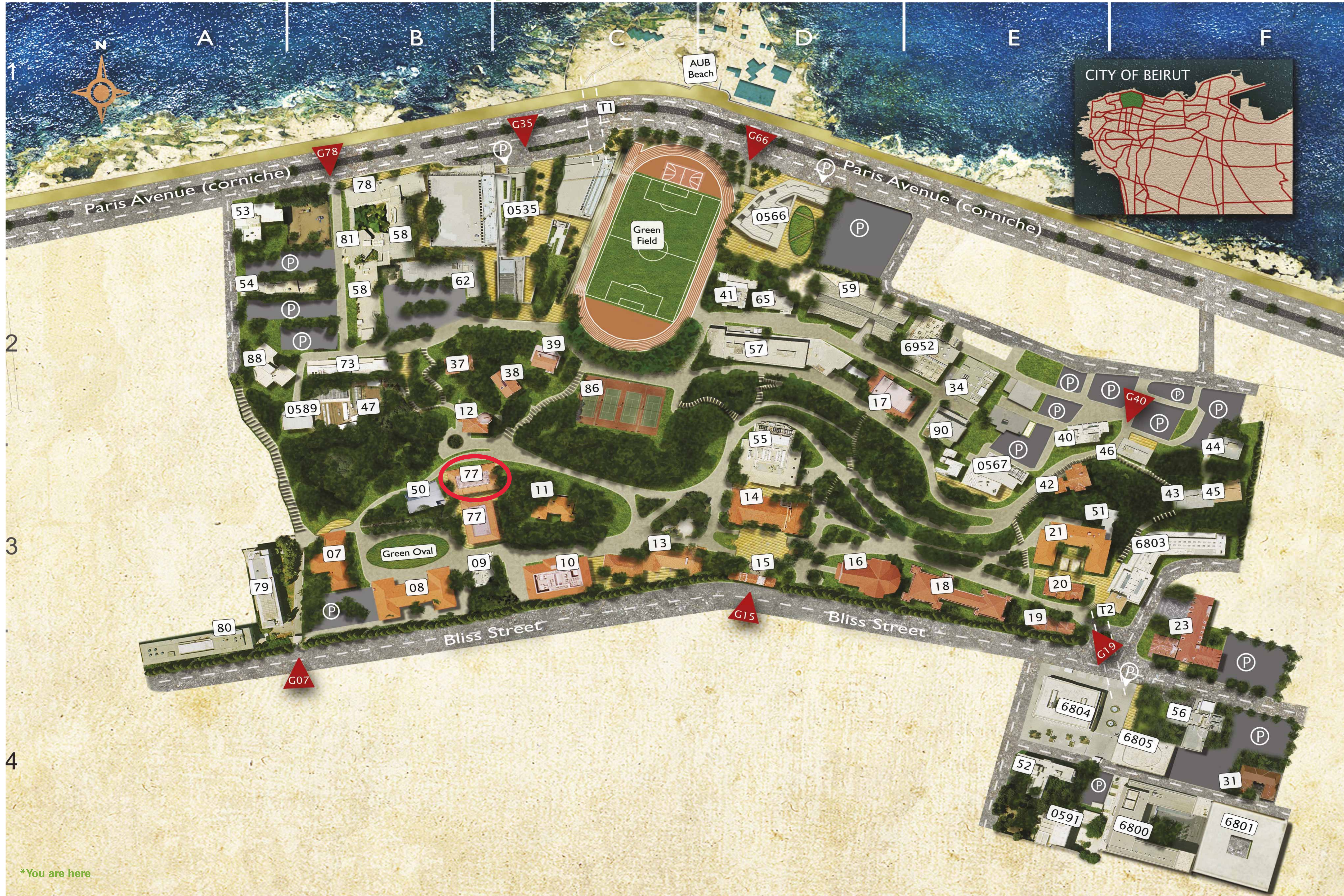


# The Official Map of the Campus of the American University of Beirut



| MAP INDEX | FACILITIES AND DEPARTMENTS                                                           | BUILDING NUMBER |
|-----------|--------------------------------------------------------------------------------------|-----------------|
| F4        | Abu-Haidar Neuroscience Institute                                                    | 56              |
| E3        | Academic Computing Center                                                            | 21              |
| D3        | Admissions (Office of)                                                               | 4               |
| B1        | Agricultural and Food Sciences (Faculty of)                                          | 58              |
| B1        | Agricultural Science (Department of)                                                 | 58              |
| D3        | Alumni Relations (Office of)                                                         | 14              |
| B1        | Animal and Veterinary Sciences (Department of)                                       | 58              |
| D3        | Arabic and Near Eastern Languages Department                                         | 14              |
| E3        | Archaeological Museum                                                                | 18              |
| D2        | Architecture and Design Department                                                   | 17              |
| B3        | Arts and Sciences (Faculty of)                                                       | 09              |
| D3        | AUB Press                                                                            | 14              |
| E3        | Auxiliary Services                                                                   | 19              |
| B1        | Biology (Department of)                                                              | 78              |
| F4        | Blood Bank                                                                           | 6801            |
| B3        | Bookstore                                                                            | 07              |
| D1        | Business (Suliman S. Olayan School of)                                               | 0566            |
| E3        | Business and Financial Systems Support                                               | 19              |
| C3        | Cafeteria                                                                            | 13              |
| D3        | Cashier's Office                                                                     | 14              |
| D3        | Center for Advanced Mathematical Sciences                                            | 14              |
| D3        | Prince Alwaheed Bin Talal Abdulaziz Al Saud Center for American Studies and Research | 14              |
| C3        | Center for Arab and Middle Eastern Studies                                           | 13              |
| B3        | Center for Behavioral Research                                                       | 77              |
| C3        | Center for Civic Engagement and Community Services                                   | 10              |
| E3        | Center for Research on Population and Health                                         | 21              |
| C3        | Center for Teaching and Learning                                                     | 13              |
| C3        | Center for English Language Research and Teaching                                    | 09              |
| E3        | Central Duplicating Services                                                         | 51              |
| B2        | Central Research Science Laboratory (Kamal A. Shair)                                 | 62              |
| C1        | Charles W. Hostler Student Center                                                    | 0535            |
| B2        | Chemistry (Department of)                                                            | 73              |
| F4        | Children's Cancer Center of Lebanon (St. Jude)                                       | 56              |
| E3        | Choices and Challenges in Changing Childbirth                                        | 21              |
| D2        | Civil and Environmental Engineering (Department of)                                  | 57              |
| B3        | Civilization Sequence Program                                                        | 77              |
| E3        | Communications (Office of)                                                           | 42              |
| D3        | Comptroller (Office of the)                                                          | 14              |
| B3        | Computer Science (Department of)                                                     | 07              |
| E3        | Computing and Networking Services                                                    | 21              |
| E3        | Computer and Networking Services - Medical Center                                    | 56              |
| F4        | Continuing Education Center                                                          | 23              |
| D3        | Development (Office of)                                                              | 14              |
| C3        | Economics (Department of)                                                            | 13              |
| B3        | Education (Department of)                                                            | 08              |
| D2        | Electrical and Computer Engineering (Department of)                                  | 57              |
| F4        | Emergency Department - Medical Center                                                | 6800            |
| D2        | Engineering and Architecture (Faculty of)                                            | 57              |
| D2        | Engineering and Architecture Library                                                 | 57              |
| B3        | English (Department of)                                                              | 08              |
| E3        | Environmental Health (Department of)                                                 | 21              |
| E2        | Environmental Health, Safety, and Risk Management                                    | 90              |
| E3        | Epidemiology and Population Health Department                                        | 21              |
| B2        | Facilities Planning and Design Unit                                                  | 12              |
| F4        | Family Medicine Department (Department of)                                           | 56              |
| C3        | Financial Aid (Office of)                                                            | 10              |
| B3        | Financial Economics (Institute of)                                                   | 77              |
| D3        | Financial Planning and Budget (Office of)                                            | 14              |
| B3        | Fine Arts and Art History (Department)                                               | 77              |
| E3        | Flagship Program                                                                     | 21              |
| E3        | Geology Department                                                                   | 18              |
| E3        | Geological Museum                                                                    | 18              |
| D3        | Grants and Contracts (Office of)                                                     | 14              |
| E3        | Health Behavior and Education (Department of)                                        | 21              |
| E3        | Health Education Resource Unit                                                       | 21              |
| E3        | Health Management and Policy Department                                              | 21              |
| E3        | Health Sciences (Faculty of)                                                         | 21              |
| D3        | History and Anthropology (Department of)                                             | 14              |
| A1        | Housing Department                                                                   | 53              |
| D3        | Human Resources Department (Campus)                                                  | 14              |
| E4        | Ibsar Center for Nature Conservation and Sustainable Futures                         | 52              |
| C3        | ID Center                                                                            | 13              |
| B3        | Institutional Research and Assessment (Office of)                                    | 77              |
| B3        | Issam Fares Institute for Public Policy and International Affairs                    | 50              |
| E3        | Internal Audit Office                                                                | 19              |
| B1        | Landscape Design and Ecosystem Management (Department of)                            | 58              |
| E3        | Maintenance Contract Office                                                          | 51              |
| E2        | Materials Management Department Campus (Supply)                                      | 90              |
| B3        | Mathematics (Department of)                                                          | 07              |
| D2        | Mechanical Engineering (Department of)                                               | 57              |
| E3        | Medical Lab Sciences Program                                                         | 21              |
| E3        | Medical Laboratory Technology                                                        | 21              |
| E4        | Medicine (Faculty of)                                                                | 6804            |
| F4        | Naef K. Basile Cancer Institute                                                      | 56              |
| B1        | Natural History Museum                                                               | 78              |
| E3        | Neighborhood Initiative                                                              | 18              |
| E4        | Nursing (Rafic Hariri School of)                                                     | 0591            |
| F4        | Nursing Services                                                                     | 6800            |
| B1        | Nutrition and Food Sciences (Department of)                                          | 58              |
| F4        | Out Patient Department                                                               | 6800            |
| B3        | Philosophy (Department of)                                                           | 08              |
| E2        | Physical Plant                                                                       | 90              |
| B2        | Physics (Department of)                                                              | 62              |
| B3        | Political Studies and Public Administration (Department of)                          | 09              |
| C3        | Post Office                                                                          | 13              |
| D3        | President (Office of the)                                                            | 14              |
| D3        | Protection Office                                                                    | 15              |
| D3        | Provost (Office of the)                                                              | 14              |
| E3        | Purchasing Office                                                                    | 19              |
| E3        | Regional External Programs                                                           | 20              |
| D3        | Registrar (Office of the)                                                            | 14              |
| E4        | Saab Medical Library                                                                 | 6804            |
| B1        | Science and Agriculture Library                                                      | 58              |
| B3        | Science and Mathematics Education Center                                             | 08              |
| B3        | Social and Behavioral Sciences (Department of)                                       | 09              |
| D3        | Strategy Management (Office of)                                                      | 14              |
| C3        | Student Affairs (Office of)                                                          | 10              |
| D3        | Syndicate (Workers and Staff)                                                        | 15              |
| F4        | University Health Services (Infirmary)                                               | 56              |
| C1        | University Sports (Athletics Department)                                             | 0535            |
| D3        | Visitors Bureau (Campus Tours)                                                       | 15              |
| C3        | Writing Center                                                                       | 10              |
| GATES     |                                                                                      |                 |
| C1        | Charles W. Hostler Student Center Gate                                               | 35              |
| B4        | Bliss Periphery Gate                                                                 | 07              |
| D3        | Main Gate                                                                            | 15              |
| E3        | Medical Gate                                                                         | 19              |
| D1        | Suliman S. Olayan School of Business Gate                                            | 66              |
| B1        | Sea Gate                                                                             | 78              |
| F2        | Women's Dorm Gate                                                                    | 40              |
| TUNNELS   |                                                                                      |                 |
| C1        | AUB Beach Tunnel (T1)                                                                | T1              |
| E3        | Medical Gate Tunnel (Pedestrian and Utility) (T2)                                    | 6807            |

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### BUILDING NUMBER (sorted by alphabetical order)

|                                                            |      |                                                                   |      |                                                 |      |                                       |    |
|------------------------------------------------------------|------|-------------------------------------------------------------------|------|-------------------------------------------------|------|---------------------------------------|----|
| ADA DODGE HALL                                             | 13   | ELMER AND MAMDOUHA BOBST CHEMISTRY BUILDING                       | 73   | LAUNDRY                                         | 34   | NEW WOMEN'S DORM                      | 40 |
| AGRICULTURE BUILDING                                       | 58   | BUILDING                                                          |      | LAURA BUSTANI HALL (WOMEN'S DORM)               | 46   | NICELY HALL                           | 77 |
| ASSEMBLY HALL                                              | 16   | FACULTY APARTMENT N1                                              | 52   | LEE OBSERVATORY                                 | 12   | OLD PHARMACY BUILDING                 | 19 |
| BECHTEL ENGINEERING BUILDING                               | 57   | FACULTY APARTMENT N2                                              | 53   | MAIN GATE                                       | 15   | PENROSE HALL (MEN'S DORM)             | 79 |
| BIOLOGY BUILDING                                           | 78   | FACULTY APARTMENT N3                                              | 54   | Margaret Weyerhauser JEWETT HALL (WOMEN'S DORM) | 44   | PHYSICS BUILDING (EMILE BUSTANI HALL) | 62 |
| DANIEL BLISS HALL                                          | 07   | FISK HALL                                                         | 08   | MARY DODGE HALL                                 | 45   | PIERRE Y. ABOUKHATER (FAHED) BUILDING | 23 |
| CCC SCIENTIFIC RESEARCH BUILDING                           | 0567 | GREEN HOUSE                                                       | 47   | MEDICAL CENTER PHASE (1)                        | 6800 | POST HALL - (MUSEUM)                  | 18 |
| CHARLES W. HOSTLER STUDENT CENTER                          | 0535 | RAFIC HARIRI SCHOOL OF NURSING BUILDING                           | 0591 | MEDICAL CENTER PHASE (2)                        | 6801 | RAY R. IRANI OXY ENGINEERING COMPLEX  | 59 |
| COLLEGE HALL                                               | 14   | HOUSSEMEDDINE HARIRI BUILDING                                     | 88   | MEDICAL COMPLEX 56                              | 56   | RAYMOND S. GHOSN BUILDING             | 65 |
| CORPORATION YARD                                           | 90   | ISSAM FARES INSTITUTE FOR PUBLIC POLICY AND INTERNATIONAL AFFAIRS | 50   | MUREX HALL (WOMEN'S DORM)                       | 43   | REGIONAL EXTERNAL PROGRAMS            | 20 |
| DALE HOME                                                  | 31   | ISSAM FARES LECTURE HALL                                          | 6805 | NAMI JAFET MEMORIAL LIBRARY                     | 55   | RESIDENCE 37                          | 37 |
| DAR AL - HANDASAH SHAIR AND PARTNERS ARCHITECTURE BUILDING | 17   | JESUP HALL                                                        | 09   | NEW PILOT PLANT                                 | 0589 | RESIDENCE 38                          | 38 |
| DIANA TAMARI SABBAGH BASIC SCIENCE BUILDING                | 6803 | KERR HALL (MEN'S DORM)                                            | 80   |                                                 |      | RESIDENCE 39                          | 39 |
|                                                            |      |                                                                   |      |                                                 |      | RESIDENCE 41                          | 41 |

|                                       |      |
|---------------------------------------|------|
| RESIDENCE 42                          | 42   |
| SAAB MEDICAL LIBRARY                  | 6804 |
| SCIENCE LECTURE HALL                  | 81   |
| SULIMAN S. OLAYAN SCHOOL OF BUSINESS  | 0566 |
| UTILITY - POWER PLANT AND STEAM PLANT | 6952 |
| VAN DYCK HALL                         | 21   |
| VAN DYCK HALL - ANNEX                 | 51   |
| TENNIS COURTS                         | 86   |
| WEST HALL                             | 10   |

How to browse the map? Look for the department or building you want from the index and then use the coordinates to easily locate the number of the building on the map



Note: The numbers of all buildings belonging to AUB are reflected on the official campus maps and the land registry files at the Municipality of Beirut. The names of the buildings and departments are the official names according to the State Guide Names of AUB: <http://www.aub.edu.lb/communications/>

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